

**Chirton & Conock Parish Council Meeting**  
**Tuesday 8th March 2022 at 7.15pm**  
**at The Old School, Chirton**

**The public & press are welcome to attend this meeting.**  
**Please register by phone to the Clerk by Midday on Monday 7th March 2022**  
**01380 840073 or email: [clerk@chirtonandconock-pc.org.uk](mailto:clerk@chirtonandconock-pc.org.uk))**  
**Please note that this Meeting may be recorded.**

## **Agenda**

- 162 **Receive Apologies** for absence
- 163 **Receive declarations of interest** or requests for dispensation.
- 164 **Receive and approve Minutes** of Parish Council Minutes held on Tuesday 15<sup>th</sup> February 2022.
- 165 **Reports and Representations** from Members of the Public.
- 166 **CATG Agenda Items – 2021-22. Ongoing**
- initial speed assessment (positions x2 of equipment to be decided PM look at sites)
- 167 **FINANCE**
1. **Cash Book and Bank reconciliation - PC to 28<sup>th</sup> February 2022.**
  2. **Cash Book and Bank reconciliation - Parish Hall to 28<sup>th</sup> February 2022.**
  3. **Invoices/payments are to be agreed/noted**
  4. **Invoice for Redhorn - PC to Agree funding Redhorn charge for residents in 2022/23.**
  5. **Confirmation of Remaining Charity Donation money**
    - **Open Doors** contacted and providing bank details
    - **Devizes Link / Community Transport** RFO in contact. Confirmation of the agreed split of the remaining funds. TBA
  6. **Budget (SP) - discuss** PCC. verges and grass upkeep
  7. **MB Joinery Quote: TBA**  
47.88/roll + VAT (200x1000x6mm)  
45.00 Total + VAT (x2 for both boards cut).
  8. Jan and Feb 22 officers' pay.
- 168 **Late Planning Applications**
- 169 **Councillor Vacancies** – Interest from the Community.
- 170 **Jubilee Celebrations** Update from Community Group Meetings (PRH/PM).
- 171 **Parish Stewards Report and Updates from PRH**
- **Works carried out his month and ongoing**
  - **Oak Tree Protection. Ongoing:** awaiting quotes for works.
- 172 **Climate Update** – Wiltshire Environmental Transport Action
- 173 **Defibrillator for Conock**
- 174 **Tree Plaques requirement at 3 locations (PRH)**
- **Millennium Indian Bean Tree** ( catalpa bignonioides)  
**1 for WW2 oak to be planted** Plaque to read : Sergeant Lesli Thumwood, 2<sup>nd</sup> Battalion, Worcestershire Regiment. Killed in Action Burma 8<sup>th</sup> February 1945 Aged 31
  - **Jubilee plaque** for 3 Malus trees to be planted.
- 175 **Land in front of the Church,**
- Ownership
  - Kerb and drop Kerb application
- 176 **KBT – Great British Spring Clean?**
- 177 **Police Report** - Possible regular re-introduction
- 178 **Agree date of Next PC Meeting**